

**FRESNO COUNTY WATERWORKS DISTRICT #18
BOARD OF DIRECTORS
SPECIAL MEETING AGENDA**

DATE: October 24, 2024
TIME: 6:00 p.m.
PLACE: Friant Shell Depot
17856 N. Friant Rd., Suite D, Friant, CA 93626

AGENDA

1. CALL TO ORDER.

2. PLEDGE OF ALLEGIANCE.

3. ROLL CALL. Richard Davidson, Michael Collins, Jerry Jorge, George Ritchie, and Brenda Hobbs.

4. PUBLIC COMMENT: This portion of the meeting is reserved for the public to address the Board of Directors on items of interest to the public that are within the subject matter jurisdiction of our Agency. The public may request items to be placed on the Agenda for the following meeting, or address items not appearing on the current Agenda.*

*Attention is called to the fact that the Board is prohibited by law from taking any action on matters discussed that do not appear on the current Agenda and no adverse conclusions should be drawn if the Board does not respond to the public comment at this time.

5. CORRESPONDENCE.

6. ADDITIONS TO THE AGENDA: Items identified after preparation of the Agenda for which there is a need to take immediate action. Two-Thirds vote required for consideration. (Government Code §54954.2(b)(2)).

7. REGULAR BUSINESS.

a. Consideration and Necessary action on Resolution No. 2024-1001. A Resolution of the Board of Directors on the Fresno County Waterworks District No. 18 awarding a contract for the Main Water Storage Tank Rehabilitation Project in the amount of \$411,328, to Superior Tank Solutions, authorizing the District Engineer, General Counsel and General Manager to finalize the contract documents and authorizing the President or General Manager to sign the contract for the Project on behalf of the District.

Recommended Action: Approve Resolution No. 2024-1001 awarding a contract for the Main Water Storage Tank Rehabilitation Project to Superior Tank Solutions, authorizing the District Engineer, General Counsel and General Manager to finalize the contract documents and authorizing the President or General Manager to sign the contract in the amount of \$411,328. for the Project on behalf of the District.

Motion by:_____.

Second By:_____

8. Approval of Bills payable

9. ADJOURN